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ATTORNEY'S DOCKET NO.: MED03-12

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Charles D. Lennox  
Serial No.: 10/758,687  
For: METHOD AND APPARATUS FOR MANAGING TEMPERATURE IN A  
PATIENT  
Filing Date: January 15, 2004  
Examiner: Unassigned  
Art Unit: 3743

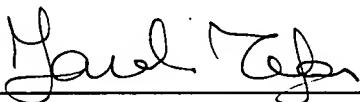
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Certificate of Mailing Under 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on:

Date: May 14, 2004

By: Farah Zafar  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- ☒ Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- ☒ Second Preliminary Amendment, Total Pages: 4;
- ☒ Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- ☒ Authorization to charge Deposit Account No. 50-0901, if necessary.


- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	53	- 53	=0	X \$18.00	= \$0.00
Independent Claims	5	- 5	= 0	X \$86.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

  
\_\_\_\_\_  
Jeffrey J. Duquette, Esq.  
Attorney for Applicant  
USPTO Registration No.: 45,487  
CHAPIN & HUANG, L.L.C.  
Westborough Office Park  
1700 West Park Drive  
Westborough, Massachusetts 01581  
Telephone: (508) 366-9600  
Facsimile: (508) 616-9805

Attorney's Docket No.: MED03-12

Dated: May 14, 2004



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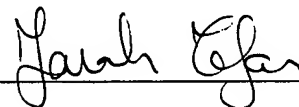
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Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

**SECOND PRELIMINARY AMENDMENT**

Please amend the above-identified Application as follows: